



**O**n holy thurs day pope leo that nolo is considering that wher il brethren ioh<sup>n</sup> Bulst & Richard Bulst schaitynz of unles in  
 tyme of conneyng of there schayns se by the see to the litte of valentyne wyth dyvers other Cristen people beyng in  
 there ship after a long Contritacion & fyghe oz batell wyth man slaughter by a dey & a nyght agens the marinyss & the  
 in fides wre taken by the said mayneys Also On holy thurs day Considering that the said ioh<sup>n</sup> & Richard by the Reason of that  
 captivite wereconnyrd & adduch to the pises of the in fides to there in erabull servitude & also considering that where a the said  
 marinyss by cause that they myght exalte and extoyte lli some of money of them dyd put the said ioh<sup>n</sup> & Richard to cruel toz inces  
 & turments by reason of the wyth the said ioh<sup>n</sup> & Richard so that they myght be releasd of to grei paynes for fere of the sayd toz  
 tures & turments dyd pmyle unto the sayd marinyss the som of viiii hundred ducat of gold for there releazacion & redemptioun  
 Also where as the said ioh<sup>n</sup> Bulst syndyng sufficient suretie was delivred & releasd vnder this effecte & conditioun that he shuld  
 gather the Almes of Cristen people & to pay the forsaide som of viiii hundred ducatis And because the said ioh<sup>n</sup> & Richard by rea-  
 son of the forsaide spoyling & Robbyng & losse of there goods be made to powre that they be not sufficient to pay the forsaide som  
 wyth out the cheritable helpe of cristen people And also by Cause the said ioh<sup>n</sup> llyns the tyme of his delivraunce ousder the con-  
 ditioun above said hath ben vexed wyth many Insympties & sykenes and also at the tyme of there cristnes was vexed there for  
 On holy thurs day the pope tryng hym self only not to be sufficient to Rele ve allsoth ponce & op pressed people con vpyng the said  
 ioh<sup>n</sup> & Richard to be Releued & releasd from there Captivite and that Cristen people shuld be moze redy to put there help-  
 ping handes for there redemption of the said pones in that the shall see theym self plentifully to be refressyd wyth the gyfte of the  
 be vaily grace sentyng of the meery of almyghty god & the Sanctyte of saynt peter & panle and lyke wyle by his own auctorite  
 to chy Cristen man & woman ge byng of theyr goods truly gotten So often as they shall do In this Chert table almes for the rele-  
 asyng & the rmission of the said ioh<sup>n</sup> & Richard beyng in Captivite hath releasd vii piers & a woman llyns of penance en For  
 pned & Comaundyng also all Archibishoppes bishoppes Abbots priours prechers of the word of god pones of pish Churches  
 Chapeleins and other pones ecclesiastical to ioh<sup>n</sup> this pnt wretting shall Cobndre paynes and restures of the holy Church to  
 publike in there churches and open places oz cause to be publike the said grauntis of one holy father So often as they shalbe requ-  
 ired by the said ioh<sup>n</sup> beyng releasd as is a for said oz els by his deputies And also to depute il discrete men for to gather the  
 speke & devoute Almes of Cristen people i ther chie ches places during the space of iii yers from the date of his bull now last sent  
 wyth the which is the yere of our lord M. v. c. v. and the xxviii. day of August And there il men so deputed to have auctorite to  
 gather the Almes of Cristen people and to take the said ioh<sup>n</sup> to comndy vnto gene their ayd and fanoz vnto these thyngz above  
 said and that these il men be no other gatherz other wyle vulgarly called pdoners be letted in that behalf and these il men also  
 other deputies to gene a good & laudfull Accounte of there Receipts vnder the paynes & restures of the holy church So above said

God give him all a well to spede  
 and send us money in a neede  
 for then shall wee meey make  
 and all forsom from us take  
 for he y dothe money take  
 from you repaym the new biche

30 y<sup>r</sup> H<sup>is</sup> Breife for Jno & Richard  
 Bulst Merchants. A<sup>o</sup> 1515.



**O**Ur holy father pope Leo that now is cōsiderynge that where. ii. certayne brotherly  
 John bullet and Richard bullet Marchauntes of Aunien / in tyme of conueyng the  
 marchantie by the see to the Cytye of Valentyne with dyuerse other Cristen people beyng  
 ge. ii. the shyppe after a longe concertacion and fyght or batayle with man slaughter / by a daye and  
 a nyght agensst the Maurus and the Infidels were taken by the sayd Maurus. *¶*  
 Also our holy father cōsiderynge that the sayde John and Richard by the reason of that were  
 conveyed and adducte to the partes of the Infidels to the miserable scrvyture & captiuite / and also  
 so cōsiderynge that where as the sayd Maurus bycause that they myght Exacte and extorte some  
 certayne sūme of money of them dyd put the sayd John and Richard to cruell tortures and tormen  
 tes by reason of the whiche the sayd John & Richard / so that they myght be releued of so great  
 paynes for fere of the sayd tortures and tormentes dyd promysse vnto the sayd Maurus the sūme  
 of. viii. C. ducates of golde for theyr relaxacyon and redempcyon. *¶*

**A**lso where as the sayde John bullet syndynge suffryaunt suertye was deluyerd and relested vnder this effecte and condycyon that he shuld gather th: Almes of Cristen people and to paye the foresayd sūme of. viii. C. ducats the sayd John and Richard by reason of the foresayd spolyng and robbynge and losse of theyr goodes be made so pooze that t. ey be nat suffryaunt to paye the foresayd sūme with the iij the cherytable helpe of cristen people/therfoze our sayd holy fathr seynge hymself oonly nat to be suffryant to relese of all suche pooze and opprelled people Conuertynge the sayd John and Richard to be releuyd and relested from theyr captiuite & that Cristen people shalbe moze redy to put to theyr helpynge handes for the redemption of the sayd persons in that they shall se themself plente fully to be relested with the gift of the heuenly grace trustynge of the mercy of almyghty god and thauctozyte of seynt Peter and Poule and lyke wyle by his owne auctozyte to every Cristen man and woman geuyng of theyr goodes truely gotten / as often as they shall do it theyr charytable Almes for the relestynge and redempcyon of the sayde John and Richard beynge in captiuite hath relested. vii. yeres/ and as many lentes of penaunce enioyned. ¶ Comaundynge/ Also all Archebysshops/bysshops/abbottes/priors/parsons/of the woꝛde of god/parlons of paryll/the churches/chapelles/ and other persons ecclesiastical to whom this present wytyngne shal come vnder paynes and censures of the holy church/to supplyshe in theyr churches and open places or to be supplyshed thys sayd graūtes of our holy fathr as often as they shalbe requyred by the sayd John beyng relested/as is aforesayd or elles by his deputies/ and also to depute. ii. discrete men for to gather the meke and deuoute Almes of Cristen people in theyr charges and places durynge the infirmytye of the sayd John and the space of. ii. yeres from the date of his Bull and these. ii. men so deputed to haue auctozyte to gather the almes of cristen people & to take the sayd John so comendyd vnto them to gyue thei ayed and lauaure vnto thys thynge aforesayd and that these two men by no other gatherer otherwyle vulgarly called pardoners/ be letted in that behalfe/and thys. ii. men also and other deputies to gyue a good and a laufull accompte of theyr receytes vnder the waynes and censures of the holy church as is abouesayd. ¶ Forthermoze to excite all cristen people to be the moze beneuolent to the foresayd John and Richard act: a. c. cede. xxi. Cardynalles haue graunted as often as they iij. do it eche one by hymselfe a hundred dayes of pardon.

Extracta a quadam bulla apostolica et a quibusdam lris. xxi. Cardinali ū.



**Almus** Permissione diuina Cant Archiep[iscopu]s locus anglie p[ri]mo et aplice sedis Legatus / vniuersis et singulis Recto[ri]bus / vicariis / Capellanis / curis / et no[n] Curis / ceterisq[ue] Sancte matris ecc[lesi]e filiis p[er] p[ri]ncipa[les] n[ost]ra Cant vbiu[bi] p[re]stitit / Soluere gratiam et be[n]e vniuersis vestram tenore p[re]sentium caritatis et die deuoc[i]o[n]is iro[n]i Rogamus et in d[omi]no exhortamur q[ui]n[que] cum Johannes Bull[am] n[ost]ra[m] reator Eninon[em] ad v[er]ba rec[ita]uit seu loca vestra xp[ist]idelis elemosinas et alia caris / in subsidia in releuamen ip[s]ius Johannis accesserit ip[s]um Johann[em] cum omnium fauore ben[edi]c[t]e rexp[re]sentis r[ati]o[n]is et admitt[er]e / it[em] Eundemq[ue] Johannem fide verum et leu[is] p[er] arator[em] fuisse p[re]iudicia et indulgentias p[er] sanctissimum in xpo patrem et d[omi]n[u]m n[ost]ru[m] Domini[um] Reemem papam decimum et p[er] viginti annos Cardinale[m] in ea p[re] concessum ad exp[en]dum et declarandum in ecc[lesi]is vestris p[ro]chialis m[er]ita misit vestram et alioru[m] diuini sollemnia cum maior in eisdem obitu[m] op[er]i multitudine diebus officiis et festis vobis Subsidie p[re]bui cum ad id p[er] dictu[m] Johann[em] seu p[ro]curatorem suu[m] humiliter e[ss]et eor[um] fuerit requisit[us] libere p[re]mitari Re xp[ist]idelis elemosinas donationes et largitiones pacifice absq[ue] p[er]urbatione colligere sinas Et quicquid in hac parte datum Regibus ille collectum fuerit id eidem Johann[em] seu p[ro]curatori suo h[ab]itu s[ed] et dimissione aliquali liberetis seu i[st]e berari faciat[ur] indulte. In Lupo rei testimonium Sig[illu]m n[ost]ru[m] p[re]sentibus est app[en]ditu[m] ad tertium decimum die[m] mensis Martii p[re]dicti futurum B[ea]te p[re]sentium sanctissimo durat[ur] Bas[ile] in manerio n[ost]ro de Lomb[ardia] xvij die mensis Junij Anno d[omi]ni Millesimo quingentesimo quindodecimo Et n[ost]re Trans Anno .xlj.

**T**he Summe of the hole Indulgence graunted by our holy father the Pope and his cardynalles be. lxxx. viiij. C. lx. dayes.

Septem appli. annodm  
 1) Infundat <sup>no</sup> per defunctu nro  
 et alios